

# THE THIRD ANGEL'S MESSAGE

## **KEEP THE COMMANDMENTS OF GOD, AND THE FAITH OF JESUS**

### A Bible Study

#### 1. What is the third angel's message?

Revelation 14:9-12 "And the third angel followed them, saying with a loud voice, If any man **worship the beast and his image**, and receive **his mark in his forehead, or in his hand**, **The same shall drink of the wine of the wrath of God**, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and **whosoever receiveth the mark of his name**. Here is **the patience of the saints**: here are **they that keep the commandments of God, and the faith of Jesus**."

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#### 2. Whose name will the saints have sealed in their foreheads?

Revelation 7:2-3, 14:1 "And I saw another angel ascending from the east, having **the seal of the living God**: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have **sealed the servants of our God in their foreheads**. ... And I looked, and, lo, a **Lamb stood** on the mount Sion, and **with him an hundred forty and four thousand, having his Father's name written in their foreheads**."

1 Thessalonians 1:9-10 "For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to **serve the living and true God; And to wait for his Son from heaven**, whom he raised from the dead, **even Jesus, which delivered us from the wrath to come**."

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#### 3. On what condition will Christ write His Father's name in the saints' foreheads?

Revelation 3:12 "**Him that overcometh** will I make a pillar in the temple of my God, and he shall go no more out: and **I will write upon him the name of my God, and the name of the city of my God**, which is new Jerusalem, which cometh down out of heaven from my God: **and I will write upon him my new name**."

1 John 5:1-4 "**Whosoever believeth that Jesus is the Christ is born of God**: and every one that loveth him that begat loveth him also that is begotten of him. By this we know that we love the children of God, **when we love God, and keep his commandments**. For **this is the love of God, that we keep his commandments: and his commandments are not grievous**. For **whatsoever is born of God overcometh the world**"

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#### 4. Which commandment is the sign of God's name that we must keep?

Exodus 20:8-11, 31:12-17 "**Remember the sabbath day, to keep it holy**. Six days shalt thou labour, and do all thy work: **But the seventh day is the sabbath of the LORD thy God**: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: **For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it**. ... Speak thou also unto the children of Israel, saying, **Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you**. Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. **Six days may work be done; but in the seventh is the sabbath of rest, holy to the Lord**: whosoever doeth any work in the sabbath day, he shall surely be put to death. Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. **It is a sign between me and the children of Israel for ever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed**."

John 6:27, 17:17-19 "**Labour** not for the meat which perisheth, but **for that meat which endureth unto everlasting life, which the Son of man shall give** unto you:

for him hath God the Father sealed. ... Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth.”

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#### 5. Must we keep the seventh day sabbath commandment?

Hebrews 4:4-12 “For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. And in this place again, If they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. For if Jesus had given them rest, then would he not afterward have spoken of another day. There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from his own works, as God did from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.”

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#### 6. Christ is Lord of which day?

Matthew 12:6-8, 11-12 “But I say unto you, That in this place is one greater than the temple. But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. For the Son of man is Lord even of the sabbath day.... And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.”

Mark 2:25-28, 3:4-5 “And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him? How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? And he said unto them, The sabbath was made for man, and not man for the sabbath: Therefore the Son of man is Lord also of the sabbath. ... And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.”

Isaiah 56:1-2 “Thus saith the Lord, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth

the sabbath from polluting it, and keepeth his hand from doing any evil.”

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#### 7. Which was nailed to the cross: the feast day sabbath ordinances of Moses’s book of the law, or the seventh day sabbath commandment of God’s ten commandments?

Colossians 2:14-17 “Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ.”

Hebrews 9:3-4, 8-10 “And after the second veil, the tabernacle which is called the Holiest of all; Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; ... The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.”

Deuteronomy 10:4-5, 31:24-26 “And he wrote on the tables, according to the first writing, the ten commandments, which the Lord spake unto you in the mount out of the midst of the fire in the day of the assembly: and the Lord gave them unto me. And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the Lord commanded me. ... And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, That Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying, Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee.”

Leviticus 23:37-39, 44 “These are the feasts of the Lord, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: Beside the sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the Lord. Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. ... And Moses declared unto the children of Israel the feasts of the Lord.”

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#### 8. Did Christ keep the seventh day sabbath commandment?

Luke 4:16 “And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.”

John 15:10 “If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.”

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**9. Could anything have been added to or taken away from the new covenant after Christ's death?**

Hebrews 9:15-17 "And for this cause **he is the mediator of the new testament, that by means of death**, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. **For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead:** otherwise it is of no strength at all while the testator liveth."

Galatians 3:15 "Brethren, I speak after the manner of men; Though it be but **a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.**"

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**10. Did the apostles keep the seventh day sabbath commandment after Christ's death and resurrection?**

Luke 23:56 "And they returned, and prepared spices and ointments; and **rested the sabbath day according to the commandment.**"

Acts 13:42-44 "And when the Jews were gone out of the synagogue, **the Gentiles besought that these words might be preached to them the next sabbath.** Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. **And the next sabbath day came almost the whole city together to hear the word of God.**"

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**11. Does "esteemeth one day above another" refer to fasting to the Lord?**

Romans 14:1-6 "Him that is weak in the faith **receive ye, but not to doubtful disputations.** For one believeth that he may eat all things: another, who is weak, eateth herbs. Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. **Who art thou that judgest another man's servant?** to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. **One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.** He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks."

Isaiah 58:5 "Is it such a **fast** that I have chosen? **a day** for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this **a fast, and an acceptable day to the Lord?**"

Matthew 6:16-18 "Moreover **when ye fast, be not, as the hypocrites, of a sad countenance:** for they disfigure their faces, **that they may appear unto men to fast.** Verily I say unto you, They have their reward. **But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret:** and thy Father, which **seeth in secret,** shall reward thee openly."

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**12. Will we worship God on the sabbath?**

Isaiah 66:22-23 "For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain. **And it shall come to pass,** that from one new moon to another, and **from one sabbath to another, shall all flesh come to worship before me, saith the Lord.**"

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**13. What is the only way to keep the commandments of God?**

1 John 3:22-23, 5:3-5 "And whatsoever we ask, we receive of him, because **we keep his commandments,** and do those things that are pleasing in his sight. **And this is his commandment,** That we should **believe on the name of his Son Jesus Christ,** and love one another, as he gave us commandment. .... For **this is the love of God, that we keep his commandments:** and his commandments are not grievous. **For whatsoever is born of God overcometh the world. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"**

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**14. What is the faith of Jesus?**

Galatians 2:20 "I am crucified with Christ: nevertheless I live; yet **not I, but Christ liveth in me:** and the life which I now live in the flesh **I live by the faith of the Son of God,** who loved me, and gave himself for me."

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**15. What is the record of 1 John 5?**

1 John 5:5-8, 11, 20 "**Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?** This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. **For there are three that bear record in heaven,** the Father, the Word, and the Holy Ghost: and **these three are one.** And there **are three that bear witness in earth,** the Spirit, and the water, and the blood: and **these three agree in one.**.... And **this is the record, that God hath given to us eternal life, and this life is in his Son.**.... And we know that the Son of God is come, and hath **given us an understanding,** that we may **know him that is true,** and we are **in him that is true, even in his Son Jesus Christ.** This is **the true God,** and eternal life."

Matthew 3:17 "And lo a voice from heaven, saying, **This is my beloved Son,** in whom I am well pleased."

John 10:36 "Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, **I am the Son of God?"**

1 Peter 1:11 "Searching what, or what manner of time **the Spirit of Christ** which was **in them** did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow."

Psalm 2:7 "I will declare the decree: **the Lord hath said** unto me, **Thou art my Son; this day have I begotten thee.**"

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**16. If we do not believe this record, do we make God a liar?**

1 John 5:9-13 “If we receive the witness of men, the witness of God is greater: for **this is the witness of God which he hath testified of his Son.** He that believeth on the Son of God hath the witness in himself: **he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.** And **this is the record, that God hath given to us eternal life, and this life is in his Son.** He that **hath the Son hath life;** and he that **hath not the Son of God hath not life.** **These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.”**

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**17. Did Christ proclaim that His Father had given to Him to have life in Himself?**

John 5:25-26 “Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of **the Son of God:** and they that hear shall live. **For as the Father hath life in himself; so hath he given to the Son to have life in himself;**”

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**18. Did the apostles confirm that it pleased the Father that in Christ should all the fulness of His Godhead dwell?**

Colossians 1:17-19, 2:8-9 “**And he is before all things, and by him all things consist.** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. **For it pleased the Father that in him should all fulness dwell;** ... Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after **Christ. For in him dwelleth all the fulness of the Godhead bodily.**”

Romans 1:19-20 “Because **that which may be known of God is manifest in them;** for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, **even his eternal power and Godhead;** so that they are without excuse.”

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**19. Did Christ proclaim that He literally came out from God?**

John 8:42 “Jesus said unto them, **If God were your Father, ye would love me: for I proceeded forth and came from God;** neither came I of myself, but he sent me.”

John 16:25-30, 17:7-8 “These things have I spoken unto you in proverbs: but the time cometh, when **I shall no more speak unto you in proverbs,** but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: **For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world:** again, I leave the world, and go to the Father. His disciples said unto him, **Lo, now speakest thou plainly, and speakest no proverb.** Now are we sure that thou knowest all things, and needest not that any man should ask

thee: by this we believe that thou camest forth from God. ... For I have given unto them the words which thou gavest me; and they have received them, and have known surely that **I came out from thee, and they have believed that thou didst send me.”**

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**20. Did the apostles confirm that Christ was already the only begotten Son of God before He came into the world?**

Hebrews 1:1-6 “God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by **his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high: Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.** For unto which of the angels said he at any time, **Thou art my Son, this day have I begotten thee?** And again, I will be to him a Father, and he shall be to me a Son? And **again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.”**

1 John 4:9 “In this was **manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.”**

Romans 8:3 “For what the law could not do, in that it was weak through the flesh, **God sending his own Son in the likeness of sinful flesh,** and for sin, condemned sin in the flesh.”

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**21. Have Christ’s goings forth been from everlasting?**

Micah 5:2 “But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; **whose goings forth have been from of old, from everlasting.”**

Proverbs 8:12, 22-30 “**I wisdom dwell with prudence, and find out knowledge of witty inventions.... The Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was.** When there were no depths, **I was brought forth;** when there were no fountains abounding with water. Before the mountains were settled, before the hills **was I brought forth:** While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. **When he prepared the heavens, I was there:** when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: **when he appointed the foundations of the earth: Then I was by him, as one brought up with him:** and I was daily his delight, rejoicing always before him.”

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## 22. To Whom does 'wisdom' in Proverbs 8 refer?

Luke 11:49 "Therefore also said **the wisdom of God**, I will send them prophets and apostles, and some of them they shall slay and persecute."

Matthew 11:19 "**The Son of man** came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But **wisdom** is justified of her children."

1 Corinthians 1:24 "But unto them which are called, both Jews and Greeks, **Christ** the power of God, and **the wisdom of God.**"

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## 23. Is the Son of God called The mighty God now, because He cast out the god of this world?

Isaiah 9:6 "For unto us a child is born, **unto us a son is given**: and the government shall be upon his shoulder: and his name **shall be called** Wonderful, Counsellor, **The mighty God**, The everlasting Father, The Prince of Peace."

1 John 3:8 "He that committeth sin is of the devil; for the devil sinneth from the beginning. **For this purpose the Son of God was manifested**, that he might **destroy the works of the devil**"

John 12:31-32, 20:27-28 "Now is the judgment of this world: **now shall the prince of this world be cast out**. And **I, if I be lifted up** from the earth, **will draw all men unto me**. ... Then saith he to Thomas, Reach hither thy finger, and **behold my hands**; and reach hither thy hand, and thrust it into **my side**: and **be not faithless, but believing**. And Thomas answered and said unto him, **My Lord and my God.**"

2 Corinthians 4:4 "In whom **the god of this world hath blinded the minds of them** which believe not, **lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**"

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## 24. Is the Son of God called The everlasting Father now, because He became the last Adam?

Isaiah 9:6 "For unto us a child is born, **unto us a son is given**: and the government shall be upon his shoulder: and his name **shall be called** Wonderful, Counsellor, The mighty God, **The everlasting Father**, The Prince of Peace."

1 John 3:8 "He that committeth sin is of the devil; for the devil sinneth from the beginning. **For this purpose the Son of God was manifested**, that he might **destroy the works of the devil**"

1 Corinthians 15:45-49 "And so it is written, **The first man Adam was made a living soul; the last Adam was made a quickening spirit.**" Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. **The first man is of the earth, earthy; the second man is the Lord from heaven**. As is the earthy, such are they

also that are earthy: and as is the heavenly, such are they also that are heavenly. **And as we have borne the image of the earthy, we shall also bear the image of the heavenly.**"

1 Timothy 2:5-6 "For there is one God, and **one mediator between** God and men, **the man Christ Jesus; Who gave himself a ransom for all**, to be testified in due time."

Hebrews 2:14, 18 "Forasmuch then as the children are **partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him** that had the power of death, that is, **the devil;... For in that he himself hath suffered being tempted, he is able to succour them that are tempted.**"

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## 25. How are the Father and the Son one?

John 10:30-38, 14:7-10, 17:20-23 "**I and my Father are one**. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; **Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?** If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: **that ye may know, and believe, that the Father is in me, and I in him.** ... **If ye had known me, ye should have known my Father also**: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? **he that hath seen me hath seen the Father**; and how sayest thou then, Show us the Father? **Believest thou not that I am in the Father, and the Father in me?** the words that I speak unto you I speak not of myself: but **the Father that dwelleth in me, he doeth the works.** ... Neither pray I for these alone, but for them also which shall believe on me through their word; **That they all may be one; as thou, Father, art in me, and I in thee**, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; **that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one**; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

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## 26. What does the antichrist deny?

1 John 2:22-23 "**Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son**. Whosoever denieth the Son, the same hath not the Father: he that **acknowledgeth the Son hath the Father also.**"

John 3:18, 20:31 “He that believeth on him is not condemned: but he that believeth not is **condemned already, because he hath not believed in the name of the only begotten Son of God.** ... But these are written, that ye might **believe that Jesus is the Christ, the Son of God;** and that believing ye might have **life through his name.**”

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**27. Does the Bible warn us about believing in a false Jesus, false spirit, or false gospel?**

1 Corinthians 11:2-4 “For I am jealous over you with godly jealousy: for I have espoused you to one husband, **that I may present you as a chaste virgin** to Christ. **But I fear,** lest by any means, as the serpent beguiled Eve through his **subtilty,** so your minds should be **corrupted from the simplicity** that is in Christ. For if he that cometh **preacheth another Jesus, whom we have not preached,** or if ye **receive another spirit, which ye have not received,** or **another gospel, which ye have not accepted,** ye might well bear with him.”

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**28. According to the apostles’ preaching, who is Jesus?**

2 Corinthians 1:19 “For **the Son of God, Jesus Christ, who was preached among you by us,** even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.”

Acts 9:20 “And straightway **he preached Christ** in the synagogues, **that he is the Son of God.**”

1 John 1:3 “That which we have seen and heard **declare we unto you,** that ye also may have fellowship with us: and **truly our fellowship is with the Father, and with his Son Jesus Christ.**”

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**29. Whose Spirit did we receive?**

Galatians 4:6 “And because ye are sons, God hath **sent forth the Spirit of his Son into your hearts, crying, Abba, Father.**”

Romans 8:15-16 “For **ye have not received the spirit of bondage** again to fear; but **ye have received the Spirit of adoption, whereby we cry, Abba, Father.** The Spirit **itself** beareth witness with our spirit, that we are the children of God:”

2 Corinthians 3:14-17 “But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which **vail is done away in Christ.** But even unto this day, when Moses is read, the vail is upon their heart. Nevertheless when it shall **turn to the Lord, the vail shall be taken away.** Now **the Lord is that Spirit:** and where the **Spirit of the Lord is,** there is **liberty.**”

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**30. What is the gospel?**

John 3:16-18 “**For God so loved the world, that he gave his only begotten Son,** that whosoever **believeth in him** should not perish, but **have everlasting life.** For **God sent not his Son into** the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not **believed in the name of the only begotten Son of God.**”

**Quiz:**

- 1. Which commandment is the sign of God’s name that we must keep?** “Wherefore the children of Israel shall keep the \_\_\_\_\_, to observe the \_\_\_\_\_ throughout their generations, for a perpetual covenant. It is a \_\_\_\_\_ between me and the children of Israel for \_\_\_\_\_: for in six days the Lord made heaven and earth, and on the \_\_\_\_\_ day he rested, and was refreshed.” (Exodus 31:16-17)
- 2. Must we keep the seventh day sabbath commandment?** “For he spake in a certain place of the \_\_\_\_\_ day on this wise, And God did rest the \_\_\_\_\_ day from all his works And in this place again, If they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. For if Jesus had given them rest, then would he not afterward have spoken of another day. There \_\_\_\_\_ therefore a rest to the people of God. For he that is entered into his rest, he also hath \_\_\_\_\_ from his own works, \_\_\_\_\_ God did from his. Let us labour therefore to enter into \_\_\_\_\_ rest, lest any man fall after the same example of unbelief.” (Hebrews 4:4-12)
- 3. What is the only way to keep the commandments of God?** “For this is the love of God, that we keep his commandments: and his commandments are not grievous. For whatsoever is born of God overcometh the world. Who is he that overcometh the world, he that believeth that Jesus is the \_\_\_\_\_ of God?” (1 John 5:3-5)
- 4. What is the faith of Jesus?** “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the \_\_\_\_\_ of God, who loved me, and gave himself for me.” (Galatians 2:20)
- 5. Did Christ proclaim that His Father had given to Him to have life in Himself?** “Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the \_\_\_\_\_ of God: and they that hear shall live. For as the Father hath life in himself; so hath he \_\_\_\_\_ to the Son to have \_\_\_\_\_ in \_\_\_\_\_;” (John 5:25-26)