

## 5. W.W. Simpson- Truth Plain Upon Tables Sound on every point of our faith

### PIONEERS SOUND IN THE FAITH ACCORDING TO OUR FOUNDATIONAL TEACHINGS AS DEPICTED ON THE HABAKKUK TABLES (1843 & 1850 CHARTS)

**We are not to receive the words of those who come with a message that contradicts the special points of our faith** They gather together a mass of Scripture, and pile it as proof around their asserted theories. This has been done over and over again during the past fifty years. And while the Scriptures are God's word, and are to be respected, the application of them, if such application moves one pillar from the foundation that God has sustained these fifty years, is a great mistake. He who makes such an application **knows not** the wonderful demonstration of the Holy Spirit that gave power and force to the past messages that have come to the people of God. -- Preach the Word, p. 5. (1905.) {CW 32.2} 1905- 50 years = 1855

There are persons ready to catch up every new idea. The prophecies of Daniel and the Revelation are misinterpreted. These persons do not consider that the truth has been set forth at the appointed time by the very men whom God was leading to do this special work. These men followed on step by step in the very fulfillment of prophecy, and those who have not had a personal experience in this work, are to take the Word of God and believe on "their word" who have been led by the Lord in the proclamation of the first, second, and third angels' messages. {2SM 111.2}

The record of the experience through which the people of God passed in the early history of our work must be republished. Many of those who have since come into the truth are ignorant of the way in which the Lord wrought. The experience of William Miller and his associates, of Captain Joseph Bates, and of other pioneers in the Advent message, should be kept before our people {CW 145.2} 1903

The Center For Adventist Research Andrews University wrote an article about Brother Simpson and states his tag line for evangelistic meetings was Habakkuk 2:2! Simpson taught everything on the Tables of Habakkuk (charts), which would also include the 5<sup>th</sup> and 6<sup>th</sup> trumpets depicted on the 1843 and 1850 charts!

➔ "Simpson took the Habakkuk 2:2 bible text as his tag line "Write the vision, and make it plain upon tables, that he may run that readeth it." His special emphasis on prophecy and his desire to make it easy for people to understand kept him innovating methods to reach people with the prophetic message. He was an effective evangelist that drew large crowds. He used innovative means for marketing his meetings."

<http://www.centerforadventistresearch.org/william-w-simpson-evangelist/>

**Habakkuk** (FYI: Habakkuk was contemporary with Daniel)

2:1 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

**2:2** And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

2:3 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

2:4 Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.



**What does the prophet Habakkuk say we should do when we are argued with regarding these time prophecies? Take them to the tables (1843 and 1850 charts!) This is exactly what Brother Simpson did in his evangelistic meetings!**

**Let us ever hold in remembrance the cheering message, "The vision is yet for an appointed time. but at the end it shall speak, and not lie: though it tarry, wait for it: because it will surely come, it will not tarry.... The just shall live by his faith." Habakkuk 2:3, 4. {RH July 15, 1915, par. 3}**

**Habakkuk 2:1-4**

I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and **what I shall answer when I am reprov'd [argued with].**

And the LORD answered me, and said, **Write the vision, and make [it] plain upon tables, that he may run that readeth it.**

For the vision [is] yet for an appointed time, but **at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.**

Behold, his soul [which] is lifted up is not upright in him: but **the just shall live by his faith.**

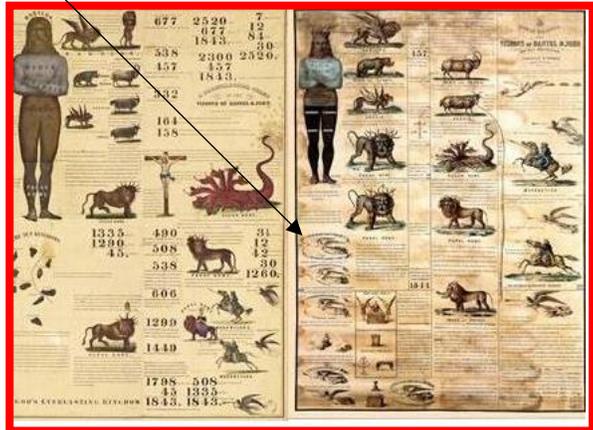
Several have written to me, inquiring **if the message of justification by faith is the third angel's message,** and I have answered, **'It is the third angel's message in verity.'**—Review, April 1, 1890. {Ms8-1890.6}

**1828 Webster's Dictionary**

**VERITY**, n. [L. veritas, from verus, true.]

1. Truth; consonance of a statement, proposition or other thing to fact. 1 Timothy 2:7. It is a proposition of eternal verity, that none can govern while he is despised.
2. A true assertion or tenet.
3. Moral truth; agreement of the words with the thoughts.

**It was the united testimony of Second Advent lecturers and papers, when standing on 'the original faith,' that the publication of the chart was a fulfillment of Habakkuk 2:2, 3. — 6BIO 255.5.**



**On one occasion, when meditating concerning the future, he (Habakkuk) said, "I will stand upon my watch, and set me upon the tower, and will watch to see what He will say unto me." Graciously the Lord answered him: "Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith." Habakkuk 2:1-4. {PK 386.2}**

The burden of this prophesy is time, concerning which, there has been true, and false visions. **The true vision (or light) on time, was written on the Chart, or table. - Hab.2:2. God approved of the proclamation of 1843, and the 10th day of the 7th month 1844: by the pouring out of the Holy Ghost. Since the 7th month 1844, the "rebellious house" of Israel, have been removing the "land-marks," and writing, and proclaiming false visions; but we all know that it has been the work of man, and not of God.** These flattering divinings, have cheered on the "rebellious house" of Israel to some extent; but the work has not had the holy, sanctifying influence, as when God's hand was in the work on time. {1847 JW, WLF 5.9}

If we reject any of the messages on Habakkuk's tables, we are rejecting the 3<sup>rd</sup> angel's message since it is justification by faith in verity! We have to exercise faith that the charts are credible and were directed by the hand of the Lord. Brother Simpson believed in the charts since Habakkuk 2:2 (the charts) was his tag line as shown in the bottom of this photo:



I know that he is sound on every point of our faith and that the power of God is with him. {Lt311-1904.13}

The Lord has been working with [Elder Simpson](#), teaching him how to give to the people this last warning message. His method of making the words of the Bible prove the truth for this time, and his use of the symbols presented in Revelation and Daniel, are effective. Let the young men learn as for their lives what is truth and how it should be presented. We are living in the last days of the great conflict; the truth alone will hold us securely in this time of trouble. The way should be prepared for [Elder Simpson](#) to give the message, and our young men should attend his evening meetings. {Lt349-1906.10}

[At Andrews University one can view Simpson's paper-mâché beasts](#)



In presenting before the people the prophecies of Daniel and Revelation, [Brother Simpson](#) illustrates them by large **images of the beasts of these prophecies**; and this is creating a wonderful interest. He uses the Bible to prove every statement he makes and tells the people if they have any controversy with the truth he is teaching, their controversy must be with the Bible itself. This method of making the bible prove the Bible makes a deep impression on the minds of those assembled. The Lord is impressing many minds. {Lt368-1906.3}

Why cannot we have more men who will find their way into the very citadel of the souls of the people? Our advice was asked. We told them to respond, for these names came not in this petition from Seventh-day Adventists, but from the citizens of Los Angeles. **It seems that soon we shall have the stirring scenes of 1842-43 and '44 in these cities.** [Brother Simpson](#) is a man who creates no wonderful excitement, but he takes the Bible, **as did Father Miller**, and just reads and explains the Scriptures. **He shows with maps and charts** that great image of gold, that was set up in Dura in Daniel's time, and the people under law to worship this image. {Lt351-1905.9}

**He believes straight present truth.** **There is not one thread of spiritualistic science which would take the world in its deceivings. It is solemn, serious truth which is before the people, the truth of the first, second, and third angels' messages, linking Daniel and Revelation together.** **And the grasp he has of the people is marvelous.** **The Lord has put His Spirit into the mind, heart, and soul of [Brother Simpson](#).** **He is firm upon the testimonies.** **This work should be taken up in every city now without delay.** {Lt351-1905.10}

**I know that he is sound on every point of our faith and that the power of God is with him.** {Lt311-1904.13}

**All the messages given from 1840-1844 are to be made forcible now,** for there are many people who have lost their bearings. **The messages are to go to all the churches.** {21MR 437.1} **Aug 14, 1898**

May God help you to receive the words that I have spoken. Let those who stand as God's watchmen on the walls of Zion be men who can **see the dangers before the people,** **men who can distinguish between truth and error,** righteousness and unrighteousness. {GCB, April 6, 1903 par. 34}

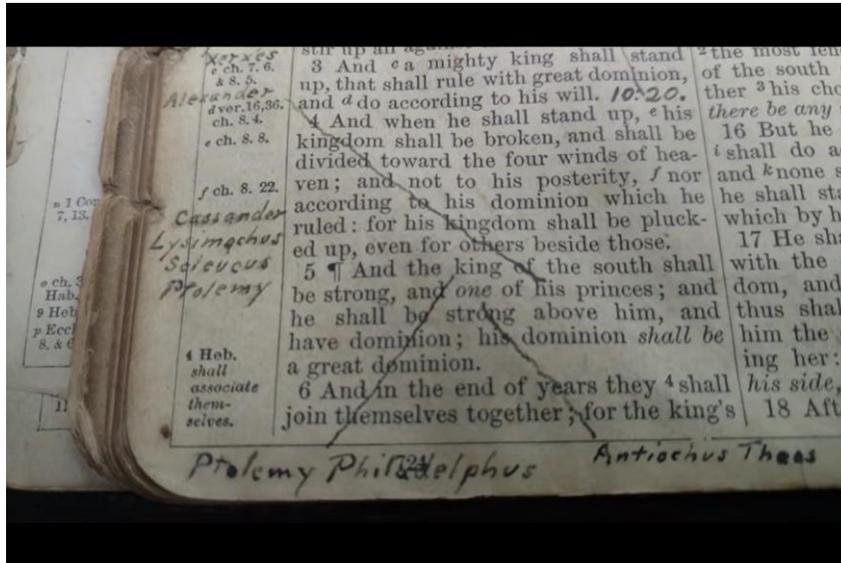
**The warning has come: Nothing is to be allowed to come in that will disturb the foundation of the faith upon which we have been building ever since the message came in 1842, 1843, and 1844.** I was in this message, and **ever since** I have been standing before the world, true to the light that God has given us. We do not propose to take our feet off the **platform** on which they were placed as day by day we sought the Lord with earnest prayer, seeking for light. **Do you think that I could give up the light that God has given me? It is to be as the Rock of Ages.** It has been guiding me **ever since** it was given. Brethren and sisters, God lives and reigns and works today. His hand is on the wheel, and in His providence He is turning the wheel in accordance with His own will. **Let not men fasten themselves to documents, saying what they will do and what they will not do.** **Let them fasten themselves to the Lord God of heaven.** Then the light of heaven will shine into the soul-temple, and we shall see the salvation of God. {GCB, April 6, 1903 par. 35}

In reviewing our past history, having traveled over **every step** of advance to our present standing, I can say, Praise God! As I see what God has wrought, I am filled with astonishment, and with confidence in Christ as leader. **We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history.** {LS 196.2}

So, I saw, that those who had no experience in the **first and second angels' messages must receive them from those who had an experience,** and followed down through the messages. **As JESUS was crucified, so I saw that these messages have been crucified.** And as the disciples declared that there was salvation in no other name under heaven, given among men; so, also, should the servants of GOD faithfully and fearlessly declare **that those who embrace but a part of the truths connected with the third message must gladly embrace the first, second and third messages as GOD has given them, or have no part nor lot in the matter.** p. 75, Para. 1, [GC58].

**We cannot believe only a part of the charts of Habakkuk that are connected with the three angel's messages. We have to believe by faith that God's hand directed the accuracy of those charts. We also have history to show the validity of these prophecies.**

How do we know what Simpson taught regarding the King of the North in Daniel 11:45 based on his notations in his Bible? Since [Daniel 11:3-5](#) tells us the specifications that determine who is the king of the north based on the division of Alexander's kingdom, we can determine who is the king of the north by who occupies that geographical location, and this we can see by Simpson's notes in his Bible- that he recognized Alexander's four generals as occupying that territory- Lysimachus, Cassander, Selucid and Ptolomy.



He has a system of charts that is the most perfect thing of its kind that I have ever seen. At his request I had a long conversation with him, and I know that he is sound on every point of our faith and that the power of God is with him. {Lt311-1904.13}

Simpson's chart below shows that the little horn came out of Macedonia which would be under Alexander's general, **Cassander** who had Greece and the neighboring countries in the **West**. Cassander was very soon conquered by **Lysimichus** (who had Asia Minor in the **North**), and his kingdom, Greece and Macedon, annexed to Thrace. And **Lysimichus was in turn conquered by Seleucus** (who had Syria and Babylon in the **East**) and Macedon and Thrace annexed to Syria. **So the Selucid kingdom became the king of the North**. And **Ptolomy** (who had Egypt in the South) remained as the king of the South. So Alexander's kingdom resolved itself into two divisions: **king of North and king of South**. Whoever occupies that territory (relative to Jerusalem), is the king of that region. **Today Turkey occupies** (since 1453) the prior **Selucid territory in the north** and Egypt today still occupies the territory of the South.



And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those. Dan 11:3-4

Xerxes was the last Persian king to invade Greece; and now the prophecy passes over six minor rulers to introduce the "mighty king", Alexander the Great. After overthrowing the Persian Empire, Alexander became absolute lord of the greater portion of the then-known habitable world. A few years after his death, the kingdom was torn into **four parts**; which then became four kingdoms. These four divisions were the four horns of the "he goat" that grew up after the breaking off the first horn. That first horn was Alexander the Great. The four kings sprung up after his death and divided the empire between them (divisions dissolving into **northern** and **southern** territories), according to the four winds of heaven, four points of the compass. In brief, the biblical record concerns itself primarily with only two of the four, **the kingdom of the north and the kingdom of the south.**

And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion. Dan 11:5

Since the **king of the north** and the **king of the south** are many times referred to in the rest of this chapter it is essential to an understanding of the prophecy to identify these powers clearly. The four winds of heaven are the four kingdoms following Alexander the Great's death. **Whatever changes in national boundaries might occur in the coming years, these first four divisions of Alexander's empire determine the kingdom the north or the kingdom of the south.** Otherwise, we have no standard by which to test the application of the prophecy. **Alexander's empire eventually resolved itself into only two divisions, north and south.** These two divisions then are the primary focus of Daniel's prophecy.

The prophecy states the **king of the south, Egypt**, shall be strong. Egypt became one part of the original four kingdoms and this kingdom was made strong. The king of the north ("one of his princes" in verse five) became a union of the remaining three parts. Thus, this king of the north became a more powerful kingdom than that of Egypt in the south. **The king of the north, at this time, may be referred to as "Syria", a large kingdom. From this came the Ottoman Empire and today we know it as Turkey, of course, greatly reduced in size from the original Empire.**

Our camp meetings of the past included selling/ displaying prophetic charts. This appears to be possibly one of Brother Simpson's charts at a 1912 camp meeting hanging above?

**Description:** Seventh-day Adventist camp meeting in Tacoma. **People:** Horace A. Green. Furman (Horace's adopted son). **Year Taken:** 1912



## JUSTIFICATION BY FAITH - THIRD ANGEL'S MESSAGE IN VERITY

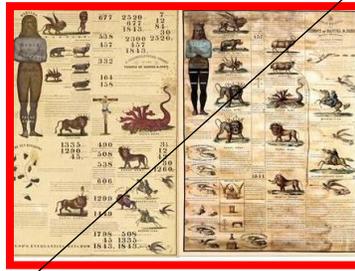
### Habakkuk 2:1-4

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It is a proposition of eternal verity, that none can govern while he is despised.

2. A true assertion or tenet.

3. Moral truth; agreement of the words with the thoughts.

Since the message of justification by faith is [the third angel's message in verity](#), then let's look at summary statements from Sister White in reference to [the third angel's message](#).

**3<sup>rd</sup> angel's message:** **WARINIG!** what happens if we don't heed the call to come out/ separate from error?

Rev 14:9 And the **third angel** followed them, saying with a loud voice, **If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,**

14:10 **The same shall drink of the wine of the wrath of God,** which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

#### **3<sup>rd</sup> angel's message:**

- Review, April 1, 1890. {Ms8-1890.6}- "the message of **justification by faith** is the third angel's message in verity."

-LI 305-307- Not based on prophetic time

-4SP273-last message of mercy to be given to the world.

-4SP 282- **Judgments given**; 2 classes of people developed

-58GC190-91-The fearful threatenings of the third angel are to be realized, and they (nominal church)

will drink the wrath of God.

-EW 260-61- **Shows the way into the Most Holy Place**

-4SP 275, 275- **Truths brought to view: mediation of Christ in MHP & perpetuity of the law of God...  
beast, image, mark brought to view**, people of God greatly in the minority; only a remnant exists

-EW 260- No light can be seen in 3<sup>rd</sup> angel's message if 1<sup>st</sup> & 2<sup>nd</sup> angels messages have been rejected

-EW 260- **Rejection of 3<sup>rd</sup> angels message = crucifying Jesus** (like the Jews) **& have no knowledge of the way into the Most Holy Place** & cannot be benefited by Jesus' intercession there.

-LI255- the third message is sent forth **to warn men to put away their errors** and **receive the truth**, that **they may be prepared to stand when this firey ordeal shall come...**

-1T248-49- Those who engage in the solemn work of bearing the third angel's message, must move out decidedly, and in the Spirit and power of God, **fearlessly preach the truth**, and **let it cut...** It is the **pointed testimony** that will bring up the people to decide. **A peaceful testimony will not do this...**

God's servants, who bear sacred, vital truths. **should cry aloud and spare not**, that the truth may tear off the garment of security, and find its way to the heart.

**"As the ministration of Jesus closed in the Holy place, and He passed into the Holiest, and stood before the ark containing the law of God, He sent another mighty angel to earth with the third message. He placed a parchment in the angel's hand, and as he descended to the earth in majesty and power, he proclaimed a fearful warning, the most terrible threatening ever borne to man. 58GC162**

**"After Jesus opened the door of the most holy, the light of the Sabbath was seen, and the people of God were tested, as the children of Israel were tested anciently, to see if they would keep God's law." Early Writings, 254.**

**"I saw that since Jesus had left the Holy place of the heavenly Sanctuary [1844], and had entered within the second vail, the churches were left as were the Jews; and they have been filling up with every unclean and hateful bird." 58GC190** ["The world must not be introduced into the church, and married to the church, forming a bond of unity. Through this means the church will become indeed corrupt, and as stated in Revelation, "a cage of every unclean and hateful bird." TM 265.1]

-2SM 104.3- "The first and second messages were given in 1843 and 1844, and **we are now under the proclamation of the third**; but all three of the messages are still to be proclaimed. It is just as essential now as ever before that they shall be repeated to those who are seeking for the truth. By **pen and voice** we are to sound the proclamation, **showing their order**, and **the application of the prophecies that bring us to the third angel's message**. There cannot be a third without the first and second. These messages we are to give to the world

in publications, in discourses, **showing in the line of prophetic history the things that have been and the things that will be."**

-4SP 286- **Since 1844**, the fulfillment of the prophecy of the 3<sup>rd</sup> angel's message, **the attention of the world has been called to the true Sabbath**

-4SP 282- test upon question of Sabbath does not come until Sunday bservance enforced by law- the most fearful threatening ever addressed to mortals

#### **NO THIRD WITHOUT FIRST AND SECOND**

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- 4SP 284-85- “Cry aloud, spare not... show my people their transgressions” ... **not the wicked world, but those whom the Lord designates as ‘my people’, that are to be reprov’d for their transgressions...** breach made on law of God... Sabbath... to be restored.
- 4SP 293- To servants of God at this time, is the command addressed, “Lift up thy voice like a trumpet and show my people their transgression, and the house of Jacob their sins.” Isa 58:1
- Test. #2 p. 23- I saw that God hates pride, and that all the proud, and all that do wickedly shall be stubble, and the day that cometh shall burn them up. I saw that the **Third Angel’s Message must yet work like leaven upon many hearts that profess to believe it, and purge away their pride, selfishness, covetousness and love of the world.**
- Test. #5 p. 9- The third angel is leading up a people, step by step, higher and higher. At every step they will be tested.
- 16MR 207.1- Our next conference was in Fairhaven. Brother Bates (list 10 waymarks of Habakkuk’s Tables in his book) and wife were present. It was quite a good meeting. On our return to Brother Nichols’, the Lord gave me a vision and showed me that **the truth must be made plain upon tables, and it would cause many to decide for the truth by the three angels’ messages, with the two former being made plain upon tables.**

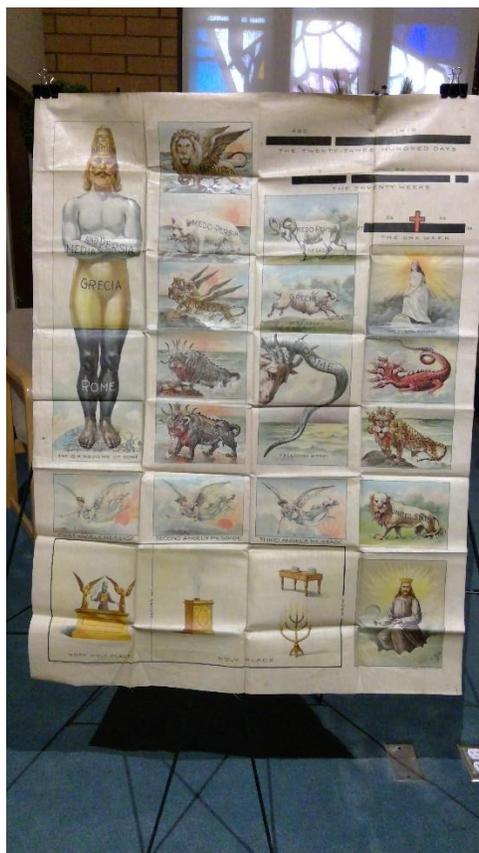


It was the united testimony of Second Advent lecturers and papers, when standing on ‘the original faith,’ that the publication of the chart was a fulfillment of Habakkuk 2:2, 3. — 6BIO 255.5.

Our ministers are not doing their whole duty. The attention of the people should be called to the momentous event which is so near at hand. The signs of the times should be kept fresh before their minds. The prophetic visions of Daniel and John foretell a period of moral darkness and declension; but at the time of the end, the ime in which we are now living, the vision [Habakkuk’s prophecy!] was to speak and not lie. When the signs predicted begin to come to pass, the waiting, watching ones are bidden to look up and lift up their heads and rejoice because their redemption draweth nigh. {5T 9.2}

Photo personally taken of Simpson's chart:

Village Church, College Place, WA November 2, 2019



11

The following newspaper article (on following page) is an example of letters written to the Review expressing appreciation of Simpson's folding charts.

Here is what Brother Loughborough wrote in to the Review:

"Having carefully examined the Folding Chart of the symbols of the prophecies of Daniel and the Revelation, prepared by Brother William Simpson, and published by the Review and Herald, I most cheerfully commend it to the attention of our ministers, teachers, Bible workers, and colporteurs. It is also an excellent help to those wishing interestingly to instruct children in their own homes."

J. N. LOUGHBOROUGH

Silver Spring Advent Review And Sabbath Herald, SilverSpring, Maryland, US  
May 9, 1899, Page 16

<https://newspaperarchive.com/silver-spring-advent-review-and-sabbath-herald-may-09-1899-p-16/>

**NEWSPAPERARCHIVE®**

September 2019  
Edited 11/5/19

A LETTER from Mrs. F. E. Braucht, relating personal experiences of herself and family during the recent war in Samoa, will appear in the *Youth's Instructor*, under date of May 18, 1899, describing events connected with this illustration, showing the special care of God for his children in the smallest islands of the sea.



A VIEW OF APIA HARBOR, SAMOA.

#### TESTIMONIALS FOR THE FOLDING PROPHETIC CHART.

I WISH to say that I have examined the Folding Prophetic Chart illustrating the prophetic symbols of the books of Daniel and Revelation, and I must say that it is the most complete chart that I have yet seen. It will surely be a great aid to any one desiring to make this portion of God's word plain to others.

A. J. HAYSMER.

*Kingston, Jamaica.*

Having myself a large collection of charts, and having examined Mr. Simpson's Folding Chart, I can without hesitation recommend it as one of the best now published.

O. O. FARNSWORTH.

I have examined your new Folding Prophetic Chart, published by the Review and Herald, and regard it as a convenient and helpful arrangement of prophetic symbols. I do not hesitate to commend it to students of Daniel and Revelation.

JOHN A. BRUNSON.

*March 7, 1899.*

Having examined your new Folding Prophetic Chart, I find it a unique arrangement. To illustrate the symbols of Daniel and Revelation, I regard it as the most complete of any production that I have yet seen. I cheerfully recommend it.

N. W. ALLEE.

*Atlanta, Ga., March 7, 1899.*

After examining your new Folding Prophetic Chart, I wish to say that it is the most complete and neatly arranged chart I have seen. I bespeak for it an extensive circulation.

S. G. HAUGHEY.

*Cincinnati, Ohio, March 7, 1899.*

We have examined the new Prophetic Chart, now published by the Review and Herald, and take pleasure in pronouncing it the most complete and by far the most easy to trace and understand of any prophetic chart that we have ever seen.

W. OSTRANDER,  
J. D. GOWELL.

Have examined the new Prophetic Chart, published by the Review and Herald, and believe it is a necessary help to our understanding of the books of Daniel and Revelation. It is so simple that a child may learn to use it.

P. M. HOWE.

*St. Thomas, Ontario, March 7, 1899.*

Having carefully examined the Folding Chart of the symbols of the prophecies of Daniel and the Revelation, prepared by Brother William Simpson, and

published by the Review and Herald, I most cheerfully commend it to the attention of our ministers, teachers, Bible workers, and colporteurs. It is also an excellent help to those wishing interestingly to instruct children in their own homes.

J. N. LOUGHBOROUGH.

I have examined the new Folding Prophetic Chart, and must say it is the clearest and most comprehensive demonstration of the prophetic symbols that I ever saw. It will carry conviction to the hearts of the learned and unlearned; for it surely makes the matter plain.

LEWIS C. SHEAFE.

*Louisville, Ky.*

I have looked Brother Simpson's Prophetic Chart over, with much interest. It is the best of its kind I have ever seen. No Bible worker can afford to be without it.

C. J. HERRMANN.

I wish to say to you that I have examined your Folding Prophetic Chart, and am sure that it is the most complete chart, in the field it covers, of any that I have seen.

W. R. MATTHEWS.

*Tonia, Mich.*

I have examined the new Folding Chart, published by the Review and Herald, and consider it both ingenious and useful, and bespeak for it a wide circulation.

E. T. RUSSELL.

I have examined Brother Simpson's Folding Chart, and am fully convinced that it is the best chart I have ever seen. Not only will it make the truth impressive upon adults, but it will be impressive in teaching the truth to the children in our families.

DANIEL NETTLETON.

I have examined your Folding Prophetic Symbolic Chart, and surely it is a necessity to the teacher of the prophecies given in the books of Daniel and Revelation. I had one of each of the charts for the wall, and yet, for several reasons that will be self-evident to the chart-user, I was glad to get one of these.

O. S. HADLEY.

*Indianapolis, Ind., March 10, 1899.*

Allow me to say that I have examined the Folding Prophetic Chart arranged for the study of the prophetic symbols of the books of Daniel and Revelation, and I can truly say it is the most complete and comprehensive of anything I have ever seen, and I can bespeak for it a wide circulation.

J. M. REES.

Your chart is a wonderfully ingenious device, and must indeed prove a great help to all Bible workers.

M. C. WILCOX.

*South Lancaster, Mass., March 3, 1899.*

After having examined the Folding Prophetic Chart, by Wm. Simpson, published by the Review and Herald Pub. Co., I am free to say it is the most comprehensive and complete of anything I have ever seen. It can be adjusted to illustrate any line of prophecy where symbols are used, in the books of Daniel and Revelation. It is especially adapted for Bible workers, as well as for public meetings.

*Oakland, Cal.*

A. J. BREED.

I consider the Folding Prophetic Chart, published by the Review and Herald, the best thing of the kind I have ever seen. I do not see how it could be excelled for private use, or before small audiences. It ought to be in the hands of every Bible worker and minister. Indeed, it would seem that its general use by all our people might be fruitful of great good in awakening among those not of our faith an interest in the study of the books of Daniel and Revelation.

C. P. BOLLMAN.

#### THE FOLDING PROPHETIC CHART

Is something so valuable and unique that it must really be seen to be appreciated. Every Seventh-day Adventist minister and Bible worker should secure this latest chart. It consists of fourteen inside folding plates, 9 x 25 inches, and a neat cloth and morocco cover. These inside folding plates are hinged, and so subdivided that the speaker is able to present one, two, three, or more symbols at a time, making it very convenient.

The plates representing the symbols are beautifully lithographed in five colors, and represent the highest skill of the best artists. On the outside of the cover will be found a unique arrangement consisting of a folding diagram in three parts, outlining the subject of the twenty-three hundred days.

This chart was exhibited to the delegates at the late General Conference at South Lancaster, Mass., by its inventor, Wm. W. Simpson; and many valuable testimonials were secured for it. Ask any of the delegates what they think of it; then order the chart of your State tract society, or of the publishers, Review and Herald Pub. Co., Battle Creek, Mich. Price, \$3, post-paid.

#### "THE ABIDING SPIRIT,"

"THE ABIDING SPIRIT," by Mrs. S. M. I. Henry, deals with the presence, power, and ministry of the Holy Spirit, as manifested in the most common, material things, and as needed for the performance of the most simple duties. It argues the constant abiding of the Holy Spirit as the condition of existence, and a healthy and successful life as dependent on the intelligent recognition of this presence, and on the proper adjustment of everything, physical and mental, to this power. It is safe to say that the larger proportion of common religious perplexities is touched upon in this book, and the way opened for light upon their darkness. 316 pages. Prices, 40 and 75 cents. Review and Herald Pub. Co., Battle Creek, Mich.—*The Union Signal, March 9, 1899.*

#### "HERE AND HEREAFTER,"

By U. Smith. This book should be in the library of every Seventh-day Adventist in the world. Its full title is "Here and Hereafter; or Man in Life and Death: The Reward of the Righteous and the Destiny of the Wicked." The world is deeply agitated over these important questions. Do you want to know how to meet the many arguments hurled against the Biblical position in regard to the nature and destiny of man? If so, give this book a careful perusal.

A Methodist minister who has recently become a Seventh-day Adventist, speaking of this book and the great help it had been to him, said that the reading of it had been to him like "the lifting of a curtain hiding a beautiful scenery." This brother could hardly say enough in behalf of the book.

"Here and Hereafter" contains 357 pages, 4th edition (revised). Fine cloth binding, with new cover design in jet and gold. Price, \$1, post-paid. Address your State tract society, or the publishers.

#### WHEN A MAN MAKES A MOTION,

It is consoling to know that bodily injury is not intended. The motion, however, may be far more dangerous for the public good, financially, intellectually, or morally, than if the mover premeditated personal assault. How to artistically dispose of a bad man, or of the scheme of a bad or unwise man, in public, is the Main Question. In order to avoid the unpleasantness of Appeal to the Chair, Debate, Amendment, Postponement, Commitment, Withdrawal, and Suspension of the Rules of Business in the proposition now being Reconsidered pending Adjournment, kindly rise to a Point of Order, without Discussion, and send 50 cents for "Smith's Diagram and Parliamentary Rules," containing 500 recipes for managing men in public.