



THE THREE ANGELS' MESSAGES

THE GODHEAD

THE THREE ANGELS' MESSAGES

- 1 Thessalonians 1:9-10 “For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.”
- Ms154-1903.29 “We are to study the truths of the three angels' messages and to believe in and worship a God who is able to carry us through the time of trouble.”
- Revelation 7:2-3 “And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.”
- AA 590.4 “And I looked, and, lo, a Lamb stood on the Mount Sion, and with Him a hundred forty and four thousand, having His Father's name written in their foreheads.” Revelation 14:1. In this world their minds were consecrated to God; they served Him with the intellect and with the heart; and now He can place His name “in their foreheads.”

The background is a dark blue gradient with a subtle pattern of small white dots. On the left side, there are several overlapping circular elements. A prominent one is a large circle with a scale around its perimeter, marked with numbers from 140 to 260 in increments of 10. Other circles are partially visible, some with dashed lines and arrows, suggesting a technical or scientific theme.

THE FIRST ANGEL'S MESSAGE

FEAR GOD, AND GIVE GLORY TO HIM

THE FIRST ANGEL'S MESSAGE

Who is the one true God?

- Revelation 14:7 “Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.”
- The one true God is
 - The Judge – “his judgment”
 - The Creator – “him that made heaven, and earth, and the sea, and the fountains of waters”
 - The Exalted – “worship him”

THE FIRST ANGEL'S MESSAGE

Who is the one true God?

- 1) The Judge – “His judgment”
- 2) The Creator – “Him that made”
- 3) The Exalted – “worship Him”

THE FIRST ANGEL'S MESSAGE

Who is the Judge?

- Hebrews 12:22-24 “But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and **to God the Judge of all**, and to the spirits of just men made perfect, **And to** Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.”
- GC 479.2 “Thus was presented to the prophet’s vision the great and solemn day when the characters and the lives of men should pass in review before **the Judge of all the earth**, and to every man should be rendered “according to his works.” **The Ancient of Days is God the Father**. Says the psalmist: “Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting, Thou art God.” Psalm 90:2. **It is He, the source of all being, and the fountain of all law, that is to preside in the judgment.**”

THE FIRST ANGEL'S MESSAGE

How will the Father judge the world?

- Romans 2:16 “In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.”
- John 5:22-23 “For the Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.”
- John 5:30 “I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.”

THE FIRST ANGEL'S MESSAGE

Who is the one true God?

- 1) The Judge – “His judgment”
- 2) The Creator – “Him that made”
- 3) The Exalted – “worship Him”

THE FIRST ANGEL'S MESSAGE

Who is the Creator?

- Acts 4:24-27 “And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,”
- ST, February 22, 1899, par. 6 “God accepted the death of His Son to save a rebellious race. But in this was there no sacrifice made by the Father? The Creator Himself, the Omnipotent God, suffered with His Son. Abraham was permitted to know something of the meaning of this great sacrifice. He is called the father of the faithful, because he carried out in heart purpose the fearful test, as fully as if he had by his own hand taken the life of his son.”

THE FIRST ANGEL'S MESSAGE

How did the Father create all things?

- Ephesians 3:9 “And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:”
- 1 Corinthians 8:6 “But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.”
- Proverbs 30:4 “Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?”
- DA, p. 769 “In the beginning the Father and the Son had rested upon the Sabbath after Their work of creation.”

THE FIRST ANGEL'S MESSAGE

How did the Father create all things by His Son?

- John 1:1-4 “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men.”
- John 5:26 “For as the Father hath life in himself; so hath he given to the Son to have life in himself;”
- DA, 21 “All things Christ received from God, but He took to give. So in the heavenly courts, in His ministry for all created beings: through the beloved Son, the Father's life flows out to all; through the Son it returns, in praise and joyous service, a tide of love, to the great Source of all. And thus through Christ the circuit of beneficence is complete, representing the character of the great Giver, the law of life.”

THE FIRST ANGEL'S MESSAGE

Objection – What about John 1:1?

- John 6:46 “Not that any man hath seen the Father, save he which is of God, he hath seen the Father.”
- Philippians 2:5-7 “Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:”
- Manuscript 116, 1905 “The Lord Jesus Christ, the only begotten Son of the Father, is truly God in infinity, but not in personality. He has wrought out the righteousness that enables human beings to overcome every assault of Satan.”
- Testimonies for the Church, Volume 8, The Essential Knowledge, p. 268 “The Scriptures clearly indicate the relation between God and Christ, and they bring to view as clearly the personality and individuality of each. [quotes Hebrews 1:1-5]. God is the Father of Christ; Christ is the Son of God. To Christ has been given an exalted position. He has been made equal with the Father. All the counsels of God are opened to His Son.”

THE FIRST ANGEL'S MESSAGE

Objection – What about John 1:1?

Hebrews 1:1-5

- [1] “God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
- [2] Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;
- [3] Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:
- [4] Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.
- [5] For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?”

THE FIRST ANGEL'S MESSAGE

Objection – What about John 1:1?

- John 5:43 “I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.”
- Exodus 23:20-21 “Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.”
- ST, May 3, 1899, par. 18 “Jehovah is the name given to Christ. 'Behold, God is my salvation,' writes the prophet Isaiah; 'I will trust, and not be afraid; for the Lord JEHOVAH is my strength and my song; He also is become my salvation.’”
- The Spirit of Prophecy, vol. 1, p. 17, par. 2 “The Father then made known that it was ordained by himself that Christ, his Son, should be equal with himself; so that wherever was the presence of his Son, it was as his own presence. The word of the Son was to be obeyed as readily as the word of the Father. His Son he had invested with authority to command the heavenly host.”

THE FIRST ANGEL'S MESSAGE

Objection – What about John 1:1?

- Genesis 5:2 “Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.”
- 1 Corinthians 11:7-8 “For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. For the man is not of the woman; but the woman of the man.”
- EW 145 “But when God said to His Son, “Let us make man in our image,” Satan was jealous of Jesus.”
- John 1:14 “And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.”
- Lt77-1894.9 “O what a gift God has made to our world! The Word was made flesh and dwelt among us. God sent His own Son in the likeness of sinful flesh, liable to physical infirmities, tempted in all points like as we are. He was the Son of the living God. His personality did not begin with His incarnation in the flesh.”

THE FIRST ANGEL'S MESSAGE

Who is the one true God?

- 1) The Judge – “His judgment”
- 2) The Creator – “Him that made”
- 3) The Exalted – “worship Him”

THE FIRST ANGEL'S MESSAGE

Who is the Exalted?

- John 4:22-24 “Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth.”
- Lt38-1908.5 “Our work is not to be crowded into one locality. The truth is to be carried to the regions beyond. Through the explanation of the Word of God, the light is to shine forth. By much prayer, by the laying hold of the strength of Omnipotence, by the working of the Holy Spirit upon human hearts, the lesson is learned that the converted soul must worship the Father in spirit and in truth.”

THE FIRST ANGEL'S MESSAGE

How do we exalt the Father?

- Philippians 2:10-11 “That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”
- John 5:22-24 “For the Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.”

THE FIRST ANGEL'S MESSAGE

The Father and the Son alone are to be exalted

- John 17:3 “And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.”
- The Youth's Instructor, July 7, 1898, par. 2 “Let the brightest example the world has yet seen be your example, rather than the greatest and most learned men of the age, who know not God, nor Jesus Christ whom He has sent. The Father and the Son alone are to be exalted.”

THE FIRST ANGEL'S MESSAGE

The Father and the Son alone are to be exalted

- 1 SM, p. 198 "**Be not deceived; many will depart from the faith**, giving heed to seducing spirits and doctrines of devils. We have now before us the alpha of this danger. **The Omega will be** of a most startling nature. **We need to study the words that Christ uttered in the prayer** that He offered just before His trial and crucifixion. 'These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. **And this is life eternal, that they might know Thee the only true God, and Jesus Christ whom Thou hast sent.** I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word" (**John 17:1-6**)."

THE FIRST ANGEL'S MESSAGE

The Father and the Son alone are to be exalted

- Christ's Object Lessons, p. 114 "In His prayer to the Father, Christ gave to the world a lesson which should be graven on mind and soul. "This is life eternal," He said, "that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent." John 17:3. This is true education. It imparts power. The experimental knowledge of God and of Jesus Christ whom He has sent, transforms man into the image of God. It gives to man the mastery of himself, bringing every impulse and passion of the lower nature under the control of the higher powers of the mind. It makes its possessor a son of God and an heir of heaven. It brings him into communion with the mind of the Infinite, and opens to him the rich treasures of the universe. This is the knowledge which is obtained by searching the word of God. And this treasure may be found by every soul who will give all to obtain it."

THE FIRST ANGEL'S MESSAGE

The Father and the Son alone are to be exalted

- Revelation 5:13 “And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.”
- Revelation 7:9-10 “After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.”
- DA, p. 770 “Heaven and earth will unite in praise, as "from one Sabbath to another" (Isa. 66:23) the nations of the saved shall bow in joyful worship to God and the Lamb.”

THE FIRST ANGEL'S MESSAGE

The Father and the Son alone are to be exalted

- Revelation 22:18-19 “For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.”
- Lt 150, May 15, 1906 "I should be an unfaithful watchman, were I to hold my peace, when I see the very foundations of our faith being torn away by those who have departed from the faith, and who are now adrift, without an anchor. In this time, when false doctrines are being taught, we are to teach the same truth that we have taught for the past half century. I have not changed my faith one jot or one tittle.”

The background is a dark blue gradient with a subtle pattern of white dots. Overlaid on this are several circular and semi-circular elements. A prominent feature is a large circular scale on the left side, with tick marks and numbers ranging from 140 to 260. Other elements include various concentric circles, some with arrows indicating direction, and dashed lines forming paths or orbits. The overall aesthetic is technical and futuristic.

THE SECOND ANGEL'S MESSAGE

BABYLON IS FALLEN

THE SECOND ANGEL'S MESSAGE

Babylon made all nations drink of her wine of fornication

- Revelation 14:8 “And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.”

THE SECOND ANGEL'S MESSAGE

They will not endure sound doctrine

- 2 Timothy 4:1-4 “I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.”
- GC 594.2 “The fearful judgments denounced against the worship of the beast and his image (Revelation 14:9-11), should lead all to a diligent study of the prophecies to learn what the mark of the beast is, and how they are to avoid receiving it. But the masses of the people turn away their ears from hearing the truth and are turned unto fables. The apostle Paul declared, looking down to the last days: “The time will come when they will not endure sound doctrine.” 2 Timothy 4:3.”

THE SECOND ANGEL'S MESSAGE

False doctrines are being taught

- 2 John 1:9-11 "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds."
- Lt 150, May 15, 1906 "I should be an unfaithful watchman, were I to hold my peace, when I see the very foundations of our faith being torn away by those who have departed from the faith, and who are now adrift, without an anchor. In this time, when false doctrines are being taught, we are to teach the same truth that we have taught for the past half century. I have not changed my faith one jot or one tittle."

THE SECOND ANGEL'S MESSAGE

The personality of God or of Christ

- Jude 1:3-4 “Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.”
- MR 760, 1905 “Those who seek to remove the old landmarks are not holding fast; they are not remembering how they have received and heard. Those who try to bring in theories that would remove the pillars of our faith concerning the sanctuary or concerning the personality of God or of Christ, are working as blind men. They are seeking to bring in uncertainties and to set the people of God adrift without an anchor.”

The background features a dark blue gradient with a subtle pattern of white dots. Overlaid on this are several circular elements: a large scale on the left with markings from 140 to 260, and several smaller circles with dashed lines and arrows, some containing partial white arcs. The overall aesthetic is technical and futuristic.

THE THIRD ANGEL'S MESSAGE

THE PATIENCE OF THE SAINTS

THE THIRD ANGEL'S MESSAGE

The patience of the saints vs. The name of the beast

- Revelation 14:9-12 “And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.”

THE THIRD ANGEL'S MESSAGE

The patience of the saints

A. “they that keep the commandments of God, and the faith of Jesus”

VS.

B. “whosoever receiveth the mark of his name”

THE THIRD ANGEL'S MESSAGE

How do we keep the commandments of God, and the faith of Jesus?

- 1 John 3:21-23 “Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.”
- John 3:16-18 “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.”

THE THIRD ANGEL'S MESSAGE

How do we keep the commandments of God, and the faith of Jesus?

- “And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, that we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given unto us.” “And this is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent.” {PH118 19.1}
- “The sum and substance of the whole matter of Christian growth and experience is comprised in believing on Christ,—in knowing God, and his Son, whom he hath sent.” {PH118 19.2}

THE THIRD ANGEL'S MESSAGE

How do we keep the commandments of God, and the faith of Jesus?

- Revelation 2:7 “... To him that overcometh will I give to eat of the tree of life...”
- Revelation 2:11 “... He that overcometh shall not be hurt by the second death.”
- Revelation 2:17 “...To him that overcometh will I give to eat of the hidden manna...”
- Revelation 2:26 “And he that overcometh, and keepeth my works unto the end...”
- Revelation 3:5 “He that overcometh, the same shall be clothed in white raiment...”
- Revelation 3:12 “Him that overcometh will I make a pillar in the temple of my God...”
- Revelation 3:21 “To him that overcometh will I grant to sit with me in my throne...”

- 1 John 5:3-5 “For this is the love of God, that we keep his commandments: and his commandments are not grievous. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?”

THE THIRD ANGEL'S MESSAGE

How do we keep the commandments of God, and the faith of Jesus?

- DA, 412 "Peter declared, "Thou art the Christ, the Son of the living God." He waited not for kingly honors to crown his Lord, but accepted Him in His humiliation. Peter had expressed the faith of the twelve. "
- DA, 412 "The truth which Peter had confessed is the foundation of the believer's faith. It is that which Christ Himself has declared to be eternal life."
- DA, 413 "Peter had expressed the truth which is the foundation of the church's faith, and Jesus now honored him as the representative of the whole body of believers."

THE THIRD ANGEL'S MESSAGE

Objection – What about 1 John 5:7?

- 1 John 5:7 “For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.”
 - **FATHER** → “This is my beloved Son” (Luke 3:22, 9:35)
 - **THE WORD** → “I am the Son of God” (John 10:36)
 - **THE HOLY GHOST** → “Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.” (1 Peter 1:11)
 - Psalms 2:7, Hebrews 1:5 → “The Lord hath said unto me, Thou art my Son; this day have I begotten thee.”
- 1 John 5:10-12 “He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.”

THE THIRD ANGEL'S MESSAGE

Objection – What about 1 John 5:7?

- Testimonies for the Church, Volume 8, The Essential Knowledge, p. 269 “Here again is brought to view the personality of the Father and the Son, showing the unity that exists between them. This unity is expressed also in the seventeenth chapter of John, in the prayer of Christ for His disciples: [quotes John 17:20-23]. Wonderful statement! The unity that exists between Christ and His disciples does not destroy the personality of either. They are one in purpose, in mind, in character, but not in person. It is thus that God and Christ are one.”
- John 17:20-23 “Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.”

THE THIRD ANGEL'S MESSAGE

Objection – What about 1 John 5:7?

- YI, December 16, 1897, par. 5 **“From eternity there was a complete unity between the Father and the Son. They were two, yet little short of being identical; two in individuality, yet one in spirit, and heart, and character.”**
- DA 234.1 **“The Saviour had spoken through** all the prophets. **“The Spirit of Christ which was in them” “testified** beforehand the sufferings of Christ, and the glory that should follow.” 1 Peter 1:11”
- GC, 493 **“Christ the Word, the Only Begotten of God, was one with the eternal Father,-- one in nature, in character, and in purpose,--the only being** in all the universe that could enter into all the counsels and purposes of God.”

THE THIRD ANGEL'S MESSAGE

Christ's Sonship is Not a Proverb

- John 5:26 “For as the Father hath life in himself; so hath he given to the Son to have life in himself;”
- John 8:42 “Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.”
- ST, August 29, 1900, par. 14 “Through Solomon Christ declared: “The Lord possessed Me in the beginning of His way, before His works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth.... When He gave to the sea His decree, that the waters should not pass His commandment; when He appointed the foundations of the earth; then I was by Him, as one brought up with Him; and I was daily His delight, rejoicing always before Him.”

THE THIRD ANGEL'S MESSAGE

Christ's Sonship is Not a Proverb

- Matthew 11:19 “The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.”
- Proverbs 8:12 “I wisdom dwell with prudence, and find out knowledge of witty inventions.”
- Micah 5:2 “But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.”
- PP, 34.1 “And the Son of God declares concerning Himself: “The Lord possessed Me in the beginning of His way, before His works of old. I was set up from everlasting.... When He appointed the foundations of the earth: then I was by Him, as one brought up with Him: and I was daily His delight, rejoicing always before Him.” Proverbs 8:22-30.”

THE THIRD ANGEL'S MESSAGE

Christ's Sonship is Not a Proverb

- Proverbs 8:22-30 “The Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water. Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;”
- 1 Corinthians 1:24 “But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.”

THE THIRD ANGEL'S MESSAGE

Christ's Sonship is Not a Proverb

John 16:25-30

- [25] “These things have I spoken unto you in proverbs: but the time cometh, when **I shall no more speak unto you in proverbs**, but I shall shew you plainly of the Father.
- [26] At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:
- [27] **For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.**
- [28] **I came forth from the Father, and** am come into the world: again, I leave the world, and go to the Father.
- [29] **His disciples said** unto him, **Lo, now speakest thou plainly, and speakest no proverb.**
- [30] Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this **we believe that thou camest forth from God.**”

THE THIRD ANGEL'S MESSAGE

Christ's Sonship is Not a Proverb

- John 17:8 “For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.”
- RH, July 9, 1895 “The Eternal Father, the unchangeable one, gave his only begotten Son, tore from his bosom Him who was made in the express image of his person, and sent him down to earth to reveal how greatly he loved mankind.”

THE THIRD ANGEL'S MESSAGE

Christ's Sonship is Not a Proverb

- John 1:18 **“No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.”**
- Testimonies for the Church, Volume 8, The Essential Knowledge, p. 265 **“As a personal being, God has revealed Himself in His Son. Jesus, the outshining of the Father's glory, “and the express image of His person” (Hebrews 1:3), was on earth found in fashion as a man. As a personal Saviour He came to the world. As a personal Saviour He ascended on high. As a personal Saviour He intercedes in the heavenly courts. Before the throne of God in our behalf ministers “One like unto the Son of man.” Revelation 1:13. Christ, the Light of the world, veiled the dazzling splendor of His divinity and came to live as a man among men, that they might, without being consumed, become acquainted with their Creator. No man has seen God at any time except as He is revealed through Christ.”**

THE THIRD ANGEL'S MESSAGE

Christ's Sonship is Not a Proverb

- Colossians 1:19 “For it pleased the Father that in him should all fulness dwell;”
- Colossians 2:8-9 “Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily.”
- Ms44-1898.21 “In Christ is gathered all the glory of the Father. In Him is all the fullness of the Godhead bodily. He is the brightness of the Father's glory, and the express image of His person. The glory of the attributes of God are expressed in His character. “
- ST May 30, 1895, par. 3 “A complete offering has been made; for “God so loved the world, that he gave his only-begotten Son,” —not a son by creation, as were the angels, nor a son by adoption, as is the forgiven sinner, but a Son begotten in the express image of the Father's person, and in all the brightness of his majesty and glory, one equal with God in authority, dignity, and divine perfection. In him dwelt all the fullness of the Godhead bodily.

THE THIRD ANGEL'S MESSAGE

Christ's Sonship is Not a Proverb

- Romans 3:4 "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."
- Hebrews 1:4-5 "Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?"
- Ms86, August 21, 1910.30 "Christ was the only begotten Son of God, and Lucifer, that glorious angel, got up a warfare over the matter, until he had to be thrust down to the earth."

THE THIRD ANGEL'S MESSAGE

Christ's Sonship is Not a Proverb

- Matthew 14:33 “Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.”
- This Day with God, April 29, 1910, par. 2-3 “This fact the [fallen] angels would obscure, that Christ was the only begotten Son of God, and they came to consider that they were not to consult Christ. One angel began the controversy and carried it on until there was rebellion in the heavenly courts, among the angels.”

THE THIRD ANGEL'S MESSAGE

Objection – What about Isaiah 9:6?

- Isaiah 9:6 “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.”
- 2 Corinthians 4:4 “In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.”
- John 12:31-32 “Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. “

THE THIRD ANGEL'S MESSAGE

Objection – What about Isaiah 9:6?

- Isaiah 9:6 “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.”
- 1 Corinthians 15:22 “For as in Adam all die, even so in Christ shall all be made alive.”
- 1 Corinthians 15:45 “And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.”
- Hebrews 5:8-9 “Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him;”

THE THIRD ANGEL'S MESSAGE

Objection – What about Isaiah 9:6?

- Lt58-1895.46 “Christ was the only begotten Son of the infinite God, He was the Commander in the heavenly courts, yet He refrained from bringing accusation against Satan. Speaking of Him, Isaiah says, “Unto us a child is born; unto us a son is given; and the government shall be upon his shoulders; he shall be called Wonderful, Counsellor, the Mighty God, the everlasting Father, the Prince of Peace.” [Isaiah 9:6.]”
- Ms16-1894.27 “Christ was a man of sorrows and acquainted with grief. Who was He? The Prince of life, the only begotten Son of the Father. Ask Isaiah who He was. “For unto us a child is born, unto us a son is given; and the government shall be on his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.” [Isaiah 9:6.]”

THE THIRD ANGEL'S MESSAGE

Objection – What about John 20:28?

- John 20:28-29 “And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.”
- DA 807 “He recognized the One before him as his Lord. He had no desire for further proof. His heart leaped for joy, and he cast himself at the feet of Jesus crying, "My Lord and my God." Jesus accepted his acknowledgment, but gently reproveth his unbelief: “Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed.”
- John 14:9-10 “Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.”
- 1 Corinthians 8:6 “But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.”

THE THIRD ANGEL'S MESSAGE

Objection – What about John 20:28?

- Acts 3:26 “Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.”
- DA 663-664 “Is it possible that you do not see the Father in the works He does through Me? Do you not believe that I came to testify of the Father? “How sayest thou then, Show us the Father?” “He that hath seen Me hath seen the Father.” Christ had not ceased to be God when He became man. Though He had humbled Himself to humanity, the Godhead was still His own.”
- DA 664 “Christ’s work testified to His divinity. Through Him the Father had been revealed. If the disciples believed this vital connection between the Father and the Son, their faith would not forsake them when they saw Christ's suffering and death to save a perishing world.”

THE THIRD ANGEL'S MESSAGE

Objection – What about John 20:28?

- John 20:17 “Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.”
- DA 790 "But Christ raised His hand, saying, Detain Me not; "for I am not yet ascended to My Father: but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My God, and your God." And Mary went her way to the disciples with the joyful message. Jesus refused to receive the homage of His people until He had the assurance that His sacrifice was accepted by the Father. He ascended to the heavenly courts, and from God Himself heard the assurance that His atonement for the sins of men had been ample, that through His blood all might gain eternal life. The Father ratified the covenant made with Christ, that He would receive repentant and obedient men, and would love them even as He loves His Son."

THE THIRD ANGEL'S MESSAGE

The name of the beast

A. “they that keep the commandments of God, and the faith of Jesus”

VS.

B. “whosoever receiveth the mark of his name”

THE THIRD ANGEL'S MESSAGE

The name of the beast

- Revelation 13:17 “And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.”
- 8T 159.3 “This is our work. The light that we have upon the third angel’s message is the true light. The mark of the beast is exactly what it has been proclaimed to be. Not all in regard to this matter is yet understood, and will not be understood until the unrolling of the scroll; but a most solemn work is to be accomplished in our world.”

THE THIRD ANGEL'S MESSAGE

The antichrist denies that Jesus is the Son of God

- 1 John 2:22-23 “Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also.”
- Matthew 16:15-16 “He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God.”
- John 20:31 “But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.”

THE THIRD ANGEL'S MESSAGE

The antichrist denies that Jesus is the Son of God

- PP, 686 “Here the apostle has pointed out one of the marked characteristics of spiritualist teachers. They refuse to acknowledge Christ as the Son of God. Concerning such teachers the beloved John declares: 'Who is a liar but he that denieth that Jesus is the Christ? He is antichrist that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father.' [1 John 2:22-23]. Spiritualism, by denying Christ, denies both the Father and the Son, and the Bible pronounces it the manifestation of antichrist.”
- RH, March 8, 1906 par. 17 “Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father; [but] he that acknowledgeth the Son hath the Father also.”
- RH, March 8, 1906, par. 19 “He who denies the personality of God and of His Son Jesus Christ, is denying God and Christ.”

THE THIRD ANGEL'S MESSAGE

The name of the beast – the false Jesus

- 2 Corinthians 11:2-4 “For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.”

THE THIRD ANGEL'S MESSAGE

The name of the beast – the false Jesus

- 2 Corinthians 11:4 “For if he that cometh
- **(1) preacheth another Jesus, whom we have not preached,**
- (2) or if ye receive another spirit, which ye have not received,
- (3) or another gospel, which ye have not accepted,
- ye might well bear with him.”

THE THIRD ANGEL'S MESSAGE

Who did the apostles preach Jesus is?

- 2 Corinthians 1:19 “For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.”
- Acts 9:20 “And straightway he preached Christ in the synagogues, that he is the Son of God.”
- Lt19a-1897.24 “It will not need the learned men to do this, for they depend more on their learning from books than upon their knowledge of God and Jesus Christ whom He has sent. All who know the only true and living God will know Jesus Christ, the only begotten Son of God, and will preach Jesus Christ and Him crucified.”

THE THIRD ANGEL'S MESSAGE

The name of the beast – the false Jesus

- 2 Corinthians 11:4 “For if he that cometh
- (1) preacheth another Jesus, whom we have not preached,
- **(2) or if ye receive another spirit, which ye have not received,**
- (3) or another gospel, which ye have not accepted,
- ye might well bear with him.”

THE THIRD ANGEL'S MESSAGE

Another spirit - Whose spirit did we receive?

- Philippians 1:19 “For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,”
- 2 Corinthians 3:17 “Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.”
- Lt 136, 1902.10 “He who has only an emotional religion is controlled by “another spirit,” not the Spirit of Christ. [2 Corinthians 11:4.]”
- Lt 66, April 10 “We want that complete and perfect understanding which the Lord alone can give. It is not safe to catch the spirit from another. We want the Holy Spirit, which is Jesus Christ.”

THE THIRD ANGEL'S MESSAGE

The Holy Spirit is the Presence of the Father

- Psalm 139:7 “whither shall I go from thy spirit? or whither shall I flee from thy presence?”
- Ephesians 4:4-6, “There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.”
- John 4:23-24 “But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth.”
- John 17:11 “Now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.”
- 1 Corinthians 2:10-11 “But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.”

THE THIRD ANGEL'S MESSAGE

Christ Received the Holy Spirit from the Father

- John 3:34-35 “For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. The Father loveth the Son, and hath given all things into his hand.”
- Luke 4:1 “Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,”
- John 14:10 “Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.”
- RH, November 5, 1908, par. 4 “The Father gave his Spirit without measure to his Son, and we also may partake of its fulness.”

THE THIRD ANGEL'S MESSAGE

The Spirit of truth is the manifestation of Christ Himself

John 14:16-22

- [16] “And I will pray the Father, and he shall give you another Comforter, that
- [17] he may abide with you for ever; Even the Spirit of truth;
 - John 14:6 “Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”
- [17] whom the world cannot receive, because it seeth him not, neither knoweth him:
- [17] but ye know him; for he dwelleth with you, and shall be in you.
- [18] I will not leave you comfortless: I will come to you.
- [19] Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
- [20] At that day ye shall know that I am in my Father, and ye in me, and I in you.
- [21] He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.”
- [22] Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?”

THE THIRD ANGEL'S MESSAGE

The Holy Spirit is Christ's own presence

- DA, 341 “The only safeguard against his power is found in the presence of Jesus. Before men and angels Satan has been revealed as man's enemy and destroyer; Christ, as man's friend and deliverer. His Spirit will develop in man all that will ennoble the character and dignify the nature. It will build man up for the glory of God in body and soul and spirit.”
- DA, 669 “The Holy Spirit is Christ's representative, but divested of the personality of humanity, and independent thereof. Cumbered with humanity, Christ could not be in every place personally. Therefore it was for their interest that He should go to the Father, and send the Spirit to be His successor on earth. No one could then have any advantage because of his location or his personal contact with Christ. By the Spirit the Saviour would be accessible to all. In this sense He would be nearer to them than if He had not ascended on high. “He that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him.” Jesus read the future of His disciples. He saw one brought to the scaffold, one to the cross, one to exile among the lonely rocks of the sea, others to persecution and death. He encouraged them with the promise that in every trial He would be with them. That promise has lost none of its force. The Lord knows all about His faithful servants who for His sake are lying in prison or who are banished to lonely islands. He comforts them with His own presence. When for the truth's sake the believer stands at the bar of unrighteous tribunals, Christ stands by his side. All the reproaches that fall upon him, fall upon Christ. Christ is condemned over again in the person of His disciple. When one is incarcerated in prison walls, Christ ravishes the heart with His love.”

THE THIRD ANGEL'S MESSAGE

What is the Third Person of the Godhead?

- DA, 161 “Only Christ can cleanse the soul temple. But He will not force an entrance. He comes not into the heart as to the temple of old; but He says, “Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him.” Revelation 3:20. He will come, not for one day merely; for He says, “I will dwell in them, and walk in them; ... and they shall be My people.” “He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.” 2 Corinthians 6:16; Micah 7:19. His presence will cleanse and sanctify the soul, so that it may be a holy temple unto the Lord, and “an habitation of God through the Spirit.” Ephesians 2:21, 22.”
- DA, 671 “Sin could be resisted and overcome only through the mighty agency of the Third Person of the Godhead, who would come with no modified energy, but in the fullness of divine power. It is the Spirit that makes effectual what has been wrought out by the world's Redeemer. It is by the Spirit that the heart is made pure. Through the Spirit the believer becomes a partaker of the divine nature. Christ has given His Spirit as a divine power to overcome all hereditary and cultivated tendencies to evil, and to impress His own character upon His church.”
- DA, 827 “Christ gives them the breath of His own spirit, the life of His own life. The Holy Spirit puts forth its highest energies to work in heart and mind.”

THE THIRD ANGEL'S MESSAGE

Christ referred to Himself in the third person

- DA, 800 “But little did they yet suspect who their traveling companion was. They did not think that the subject of their conversation was walking by their side; for **Christ referred to Himself as though He were another person.**”
- John 10:2-3 “But **he that entereth** in by the door **is the shepherd of the sheep.** To him the porter openeth; and **the sheep hear his voice:** and **he calleth his own sheep** by name, and leadeth them out.”
- John 10:14-16 “**I am the good shepherd,** and **know my sheep,** and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And **other sheep I have,** which are not of this fold: **them also I must bring, and they shall hear my voice;** and there shall be one fold, and one shepherd.”

THE THIRD ANGEL'S MESSAGE

Who is the Comforter?

- 1 John 2:1 “My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate (paraklētōs) with the Father, Jesus Christ the righteous:”
- John 14:16 “And I will pray the Father, and he shall give you another Comforter, (paraklētōs) that he may abide with you for ever;”
- SW, Oct 25, 1898 “The Holy Spirit is constantly at work, teaching, reminding, testifying, coming to the soul as a divine Comforter, convincing of sin as an appointed judge and guide. Christ was the spirit of truth.”
- Hebrews 2:18 “For in that he himself hath suffered being tempted, he is able to succour them that are tempted.”
- RH, August 26, 1890 “The reason why the churches are weak and sickly and ready to die, is that the enemy has brought influences of a discouraging nature to bear upon trembling souls. He has sought to shut Jesus from their view as the Comforter, as one who reproves, who warns, who admonishes them, saying, 'This is the way, walk ye in it.'”

THE THIRD ANGEL'S MESSAGE

God sent forth the Spirit of His Son

- Revelation 5:6 “And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.”
- Testimonies for the Church, Volume 9, p. 267 “The fifth chapter of Revelation needs to be closely studied. It is of great importance to those who shall act a part in the work of God for these last days. There are some who are deceived.”
- Acts 2:32-33 “This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.”
- Galatians 4:6 “And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.”
- Galatians 2:20 “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.”

THE THIRD ANGEL'S MESSAGE

Objection – What about Acts 5:3-4?

- Acts 5:9 “Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.”
 - Acts 5:3-4 “But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.”
- BEcho, Jan 15, 1893 “By the Spirit the Father and the Son will come and make their abode with you.”
 - John 14:23 “Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.”

THE THIRD ANGEL'S MESSAGE

Objection – What about Matthew 28:19?

- Ms41-1897.34 “Before He left them, Christ gave His followers a positive promise that after His ascension He would send them the Holy Spirit. “Go, ye therefore,” He said, “and teach all nations, baptizing them in the name of the Father (a personal God) and of the Son (a personal Prince and Saviour), and of the Holy Ghost (sent from heaven to represent Christ); teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world.”
 - NOTE: These PARENTHESES are PART of the quote above; she wrote them.
 - 1 John 2:23 “Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.”
 - Matthew 3:11 “I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:”
- DA 166.2 “While Jesus ministers in the sanctuary above, He is still by His Spirit the minister of the church on earth. He is withdrawn from the eye of sense, but His parting promise is fulfilled, “Lo, I am with you alway, even unto the end of the world.” Matthew 28:20. While He delegates His power to inferior ministers, His energizing presence is still with His church.”

THE THIRD ANGEL'S MESSAGE

Objection – What about Matthew 28:19?

- 2 John 1:9 “Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.”
- 9T 189.3 “They have one God and one Saviour; and one Spirit—the Spirit of Christ—is to bring unity into their ranks.”
- Romans 8:9-10 “But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.”
- 14MR 23.3 “Cumbered with humanity, Christ could not be in every place personally; therefore it was altogether for their advantage that He should leave them, go to His father, and send the Holy Spirit to be His successor on earth. The Holy Spirit is Himself divested of the personality of humanity and independent thereof. He would represent Himself as present in all places by His Holy Spirit, as the Omnipresent.”

THE THIRD ANGEL'S MESSAGE

The name of the beast – the false Jesus

- 2 Corinthians 11:4 “For if he that cometh
- (1) preacheth another Jesus, whom we have not preached,
- (2) or if ye receive another spirit, which ye have not received,
- (3) or another gospel, which ye have not accepted,
- ye might well bear with him.”

THE THIRD ANGEL'S MESSAGE

Another gospel – What is the gospel?

- John 3:16-18 “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.”
- DA 51.1 “The dedication of the first-born had its origin in the earliest times. God had promised to give the First-born of heaven to save the sinner. This gift was to be acknowledged in every household by the consecration of the first-born son. He was to be devoted to the priesthood, as a representative of Christ among men.”
- Hebrews 1:1-2 “God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;”
- DA, p. 769 “In the beginning the Father and the Son had rested upon the Sabbath after Their work of creation.”

THE THIRD ANGEL'S MESSAGE

Another gospel – Which church apostatized?

- Revelation 3:7-8 “And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: **behold, I have set before thee an open door, and no man can shut it: for thou** hast a little strength, and hast kept my word, and **hast not denied my name.**”
- Revelation 3:16-18 “And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, **I will spue thee out of my mouth. Because thou sayest, I am rich,** and increased with goods, and have need of nothing; **and knowest not that thou art** wretched, and miserable, and **poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed,** and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, **that thou mayest see.**”

THE THIRD ANGEL'S MESSAGE

Another gospel – Which church apostatized?

- “That most of the leading SDA pioneers were non-Trinitarian in their theology has become accepted Adventist history, surprising as it sounded to most Adventists 40 years ago when Erwin R. Gane wrote an M.A. thesis on the topic....More recently, a further question has arisen with increasing urgency: was the pioneers' belief about the Godhead right or wrong? ...As one line of reasoning goes, either the pioneers were wrong and the present church is right, or the pioneers were right and the present Seventh-day Adventist Church has apostatized from biblical truth.” Jerry Moon, *The Trinity*, p. 190
- “Catholic Reasons for Keeping Sunday – ‘Because it is a day dedicated by the apostles to the honor of the most Holy Trinity.’” *The Douay Catechism of 1649*, April 24, 1833, p. 143
- “The mystery of the Trinity is the central doctrine of the Catholic Faith. Upon it are based all the other teachings of the church.” *Handbook for Today's Catholic*, page 16

THE THIRD ANGEL'S MESSAGE

Another gospel – The fundamental principles would be accounted as error

- 1 SM 204-205 “The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place what would result?
 - The principles of truth that God in His wisdom has given to the remnant church would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error.
 - A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work.
 - The Sabbath of course, would be lightly regarded, as also the God who created it.”

THE THIRD ANGEL'S MESSAGE

Another gospel – The fundamental principles were accounted as error

- **“I was compelled to search out a score of valuable books written by men outside of our faith—**those previously noted—for initial clues and suggestions, and to open up beckoning vistas to intensive personal study. Having these, I went on from there. But they were decided early helps. And scores, if not hundreds, could confirm the same sobering conviction that some of **these other men frequently had a deeper insight into the spiritual things of God than many of our own men then had on the Holy Spirit and the triumphant life.** It was still a largely obscure theme.” (Le Roy Froom, Movement of Destiny, 322)
- **“The next logical and inevitable step** in the implementing of our unified fundamental beliefs, involved, **revision of certain standard works so as to eliminate statements that taught, and thus perpetuated erroneous views on the Godhead.** Such sentiments were now sharply at variance with the accepted fundamental beliefs set forth in the Church Manual.” (Le Roy Froom, Movement of Destiny, 422)

THE THIRD ANGEL'S MESSAGE

Another gospel – The truth is the same as it ever has been

- Lt 38, 1906 “The evidence given in our early experience has the same force that it had then. The truth is the same as it ever has been, and not a pin or a pillar can be moved from the structure of truth. That which was sought for out of the Word in 1844, 1845, and 1846 remains the truth in every particular.”
- 1MR, p. 54, 1907 “The Word of the Lord has guided our steps since the passing of the time in 1844. We have searched the Scriptures; we have built solidly; and we have not had to tear up our foundations and put in new timbers.”

THE THIRD ANGEL'S MESSAGE

Another gospel – A protection from deceptions

- 10 MR, 162-163 **“Please read the first chapter of Patriarchs and Prophets and see if the precious truths contained in this book are not given by the Lord to protect His people from deceptions that are urged upon them just now. I tell you in the name of the Lord God of Israel, that Satan is presenting his sophistries to ministers and medical workers, and if our people listen to these sophistries, they will become impregnated with the same false idea of a popular religion that will cause them to develop into gods, and there will be no place in their lives for God or for Christ.”**

THE THIRD ANGEL'S MESSAGE

The first chapter of Patriarchs and Prophets

- PP, 34 "The Sovereign of the universe was not alone in His work of beneficence. He had an associate--a co-worker who could appreciate His purposes, and could share His joy in giving happiness to created beings.

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God." John 1:1, 2. Christ, the Word, the only begotten of God, was one with the eternal Father--one in nature, in character, in purpose--the only being that could enter into all the counsels and purposes of God. "His name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." Isaiah 9:6. His "goings forth have been from of old, from everlasting." Micah 5:2. And the Son of God declares concerning Himself: "The Lord possessed Me in the beginning of His way, before His works of old. I was set up from everlasting. . . . When He appointed the foundations of the earth: then I was by Him, as one brought up with Him: and I was daily His delight, rejoicing always before Him."

Proverbs 8:22-30."

THE THIRD ANGEL'S MESSAGE

The first chapter of Patriarchs and Prophets

- PP, 35 “Sin originated with him who, next to Christ, had been most honored of God and was highest in power and glory among the inhabitants of heaven. Lucifer, "son of the morning," was first of the covering cherubs, holy and undefiled.”
- PP, 35 “Instead of seeking to make God supreme in the affections and allegiance of all created beings, it was his endeavor to secure their service and loyalty to himself. And coveting the glory with which the infinite Father had invested His Son, this prince of angels aspired to power that was the prerogative of Christ alone.”

THE THIRD ANGEL'S MESSAGE

The first chapter of Patriarchs and Prophets

- PP, 36 **“To dispute the supremacy of the Son of God, thus impeaching the wisdom and love of the Creator, had become the purpose of this prince of angels.** To this object he was about to bend the energies of that master mind, which, next to Christ's, was first among the hosts of God. **But He who would have the will of all His creatures free, left none unguarded to the bewildering sophistry** by which rebellion would seek to justify itself. **Before the great contest should open, all were to have a clear presentation of His will,** whose wisdom and goodness were the spring of all their joy.”

THE THIRD ANGEL'S MESSAGE

The first chapter of Patriarchs and Prophets

- PP, 36 **“The King of the universe summoned the heavenly hosts before Him, that in their presence He might set forth the true position of His Son and show the relation He sustained to all created beings. The Son of God shared the Father's throne, and the glory of the eternal, self-existent One encircled both.”**
About the throne gathered the holy angels, a vast, unnumbered throng--"ten thousand times ten thousand, and thousands of thousands" (Revelation 5:11.), the most exalted angels, as ministers and subjects, rejoicing in the light that fell upon them from the presence of the Deity. **Before the assembled inhabitants of heaven the King declared that none but Christ, the Only Begotten of God, could fully enter into His purposes,** and to Him it was committed to execute the mighty counsels of His will. The Son of God had wrought the Father's will in the creation of all the hosts of heaven; and **to Him, as well as to God, their homage and allegiance were due.”**

THE THIRD ANGEL'S MESSAGE

The first chapter of Patriarchs and Prophets

- PP, 37 “The angels joyfully acknowledged the supremacy of Christ, and prostrating themselves before Him, poured out their love and adoration. Lucifer bowed with them, but in his heart there was a strange, fierce conflict. Truth, justice, and loyalty were struggling against envy and jealousy. The influence of the holy angels seemed for a time to carry him with them. As songs of praise ascended in melodious strains, swelled by thousands of glad voices, the spirit of evil seemed vanquished; unutterable love thrilled his entire being; his soul went out, in harmony with the sinless worshippers, in love to the Father and the Son.”

THE THIRD ANGEL'S MESSAGE

The first chapter of Patriarchs and Prophets

- PP, 37 “But again he was filled with pride in his own glory. His desire for supremacy returned, and envy of Christ was once more indulged. The high honors conferred upon Lucifer were not appreciated as God's special gift, and therefore, called forth no gratitude to his Creator. He glorified in his brightness and exaltation and aspired to be equal with God. He was beloved and revered by the heavenly host, angels delighted to execute his commands, and he was clothed with wisdom and glory above them all. Yet the Son of God was exalted above him, as one in power and authority with the Father. He shared the Father's counsels, while Lucifer did not thus enter into the purposes of God. "Why," questioned this mighty angel, "should Christ have the supremacy? Why is He honored above Lucifer?"”

THE THIRD ANGEL'S MESSAGE

The first chapter of Patriarchs and Prophets

- PP 38-39, "The spirit of dissatisfaction thus kindled was doing its baleful work. While there was no open outbreak, division of feeling imperceptibly grew up among the angels. There were some who looked with favor upon Lucifer's insinuations against the government of God. Although they had heretofore been in perfect harmony with the order which God had established, they were now discontented and unhappy because they could not penetrate His unsearchable counsels; they were dissatisfied with His purpose in exalting Christ. These stood ready to second Lucifer's demand for equal authority with the Son of God. But angels who were loyal and true maintained the wisdom and justice of the divine decree and endeavored to reconcile this disaffected being to the will of God. Christ was the Son of God; He had been one with Him before the angels were called into existence. He had ever stood at the right hand of the Father; His supremacy, so full of blessing to all who came under its benignant control, had not heretofore been questioned."

THE THIRD ANGEL'S MESSAGE

The first chapter of Patriarchs and Prophets

- PP, 40-41 **“Many were disposed to heed this counsel, to repent of their disaffection, and seek to be again received into favor with the Father and His Son.** But Lucifer had another deception ready. **The mighty revolter now declared** that the angels who had united with him had gone too far to return; **that he was acquainted with the divine law, and knew that God would not forgive.** He declared that all who should submit to the authority of Heaven would be stripped of their honor, degraded from their position. **For himself, he was determined never again to acknowledge the authority of Christ.”**